

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

SECTION FOR CHILD CARE REGULATION / BUREAU COMMUNITY FOOD & NUTRITION ASSISTANCE

CHILD CARE ENROLLMENT FORM

| FACILITY/PROVII | DER NAME | ADMISSION DATE | | | DISCHARGE DATE | | | | | | | |
|---|----------------|------------------------------|---|-----------------------|----------------|---|---------------------------|--|--|--|--|--|
| CHILD'S NAME | | | GENDER | | | BIRTHDATE | | | | | | |
| ADDRESS (STREET, CITY, STATE, ZIP) | | | | | | | | | | | | |
| IDENTIFYING INFORMATION | | | | | | | | | | | | |
| MOTHER'S/GUARDIAN'S NAME HOME PHONE | | | | | | | | | | | | |
| ADDRESS (STRE | ET, CITY, STA | TE, ZIP) OR CHECK IF SAME A | <u> </u> | | | CELL PHONE | CELL PHONE E-MAIL | | | | | |
| EMPLOYER OR S | SCHOOL ATTE | ND | | WORK/SCHOO | | | L SCHEDULE | | | | | |
| EMPLOYER/SCH | OOL ADDRESS | S (STREET, CITY, STATE, ZIP) | WORK PHOI | | | WORK PHONE | | | | | | |
| FATHER'S/GUAR | DIAN'S NAME | | HOME PHON | | | HOME PHONE | | | | | | |
| ADDRESS (STRE | ET, CITY, STA | S ABOVE | ABOVE □ CELL PHO | | | | | | | | | |
| | | | | | E-MAIL | | | | | | | |
| EMPLOYER OR S | SCHOOL ATTE | ND | | WORK/SCHO | | | L SCHEDULE | | | | | |
| EMPLOYER/SCH | OOL ADDRESS | S (STREET, CITY, STATE, ZIP) | | WORK PHON | | | | | | | | |
| EMERGENCY CONTACT AND PERSONS AUTHORIZED TO TAKE CHILD FROM FACILITY (OTHER THAN PARENT) AT LEAST ONE EMERGENCY CONTACT IS REQUIRED. | | | | | | | | | | | | |
| NAME | AN I AILL | VI) AT LEAST ONE EN | | RELATIONSHIP TO CHILD | | | PHONE NUMBERS | | | | | |
| ADDRESS (STRE | ET, CITY, STA | TE, ZIP) | | | | | (CELL, WORK, HOME) | | | | | |
| NAME | RELATIONSHIP | RELATIONSHIP TO CHILD | | | PHONE NUMBERS | | | | | | | |
| ADDRESS (STRE | EET, CITY, STA | | | | | (CELL, WORK, HOME) | | | | | | |
| COMMENTS | S ON CHIL | D'S DEVELOPMENT | | | | | | | | | | |
| | | VELOPMENT, BEHAVIOR, PAT | TERNS, HABITS, | AND INDVIDU | AL N | IEEDS) | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| RELATED C | HILD | HOW IS CHILD RELATED TO C | THILD CARE DRO | OVIDED? | | | | | | | | |
| ☐ YES | □NO | HOW IS CHILD RELATED TO C | THE CARE PRO | JVIDER! | | | | | | | | |
| | | WHAT TIME DOES YOUR | | | | | ECTED MMENTS, CHANGES OR | | | | | |
| CHECK HERE WHAT DAYS THE CHILD WILL ATTEND. WILL CHILD ATTEND: WILL CHILD ATTEND: WILL CHILD ATTEND: WHAT TIME DOES YOUR CHILD USUALLY ARRIVE EACH DAY? | | | USUALLY LEAVE EACH DAY? CIRCLE AM OR PM. | | ? | VARIATIONS IN USUAL ATTENDANCE IN THIS SECTION INCLUDING SHIFT CHANGES. | | | | | | |
| □Full Time or □ | Part Time | CIRCLE AM OR PM. | | | | | | | | | | |
| MON | | AM PN | | AM | PM | | | | | | | |
| TUES | | AM PN | | AM | РМ | | | | | | | |
| WED | | AM PN | | AM | РМ | | | | | | | |
| THURS | | AM PM | | AM | РМ | | | | | | | |
| FRI | | AM PM | | AM | PM | | | | | | | |
| SAT | | AM PM | | AM | PM | | | | | | | |
| SUN | | AM PM | | AM | РМ | | | | | | | |

CACFP REQUIREMENT

| | CHECK THI | CHECK THE MEALS YOUR CHILD IS USUALLY GIVEN AT THIS FACILITY | | | | | | | | | | |
|--|--|---|---|--------------------------|------------------------|--------------|-------------------------------|--|--|--|--|--|
| L | □ BREAKFAST □ MORNING SNACK □ LUNCH □ AFTERNOON SNACK □ SUPPER □ EVE SNACK □ NONE | | | | | | | | | | | |
| MEN | CHECK THE HOLIDAYS YOUR CHILD IS IN CARE AT THIS FACILITY | | | | | | | | | | | |
| CACFP REQUIREMENT | ☐ NEW YEAR'S (JANUARY) | DAY | ☐ MARTIN LUTHER KING JR.'S E (JANUARY) | BIRTHDAY | □ EASTER (MARCH/APRIL) | | | | | | | |
| | ☐ MEMORIAL DA | AY (MAY) | ☐ INDEPENDENCE DAY (JULY) | □ LABOR DAY (| SEPTEMBER) | AY (OCTOBER) | | | | | | |
| | □ VETERANS D. (NOVEMBER) | AY | □ ELECTION DAY (NOVEMBER) □ THANKSGIVING (NOVEMBER) | | | | ☐ CHRISTMAS DAY (DECEMBER) | | | | | |
| AUTHODIZATION FOR EMERCENCY MEDICAL CARE | | | | | | | | | | | | |
| | AUTHORIZATION FOR EMERGENCY MEDICAL CARE I UNDERSTAND THAT I WILL BE NOTIFIED AT ONCE IN CASE OF AN EMERGENCY WITH MY CHILD, AND I WILL MAKE ARRANGEMENTS FOR CARE OF MY CHILD WITH THE PHYSICIAN OR HOSPITAL OF MY CHOICE. | | | | | | | | | | | |
| | IF I CANNOT BE REACHED TO MAKE NECESSARY ARRANGEMENTS, OR IN A CRITICAL EMERGENCY REQUIRING MEDICAL CARE, I AUTHORIZE DAY CARE CENTER OR HOME PROVIDER TO CONTACT THE FOLLOWING: | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | TO CONTACT II | IL I OLLOWING. | DUV | SICIAN OR C | TIMIC | | | | | | | |
| | NAME | | PHI | SICIAN OR C | = | PHONE | | | | | | |
| | I PRONE | | | | | | | | | | | |
| | | | PREF | ERRED HOS | SPITAL | | | | | | | |
| | NAME | | | | | PHONE | | | | | | |
| | ACKNOWLI | EDGEMENT | S | | | | | | | | | |
| | А | PARENT/GUARDIAN INITIALS | | | | | | | | | | |
| | В | PARENT/GUARDIAN INITIALS | | | | | | | | | | |
| | С | THE PROVIDER MY CHILD'S DEV | PARENT/GUARDIAN INITIALS | | | | | | | | | |
| | D | WHEN MY CHILE | PARENT/GUARDIAN INITIALS | | | | | | | | | |
| | I UNDERSTAND THAT, BEFORE THE FIRST DAY OF ATTENDANCE BY MY CHILD, I WILL PROVIDE PROOF OF COMPLETED AGE-APPROPRIATE IMMUNIZATIONS OR EXEMPTION FROM IMMUNIZATIONS. | | | | | | | | | | | |
| | F | I DO DO NOT GIVE PERMISSION FOR FIELD TRIPS/EXCURSIONS. F I UNDERSTAND I WILL BE NOTIFIED IN ADVANCE WHEN THEY ARE PLANNED | | | | | | | | | | |
| | G | DO NOT GIV | | PARENT/GUARDIAN INITIALS | | | | | | | | |
| | PARENT'S/GUAF | DATE | | | | | | | | | | |
| MENT | FIRST ANNUAL UPDATE | | PARENT/GUARDIAN SIGNATURE | | DATE | | | | | | | |
| REQUIREMENT | SECOND ANNUA | AL UPDATE | PARENT/GUARDIAN SIGNATURE | DATE | | | | | | | | |
| CACFP R | THIRD ANNUAL UPDATE PARENT/GUARDIAN SIGNATURE | | | | | | DATE | | | | | |

MO 580-2994 (2-11) SCCR/CACFP PAGE 2